

# Greywolf Elementary 2023-2024

OCTOBER 20TH



FAMILY NEWSLETTER

Office Hours : 7:30am – 3:30pm ♦ Office: 360-582-3300 & Bus Garage: 360-582-3274



## Greywolf Families,

So much happening this month! Last week Smokey Bear and the Wildland Fire and Forest Crew came to our assembly in honor of Fire Prevention Month and today Clallam County Fire District 3 firefighters came to talk more about fire safety! See our fire safety tips for home in each of this month's newsletters!

Coming up at the end of the month we are excited to host conferences with our families on October 31<sup>st</sup> and November 1<sup>st</sup>. You should have received a Skyward email on Monday with details to sign up online for a conference time ([https://ptcfast.com/schools/Greywolf\\_Elementary\\_and\\_Helen\\_Haller\\_Elementary](https://ptcfast.com/schools/Greywolf_Elementary_and_Helen_Haller_Elementary)) that will work with your schedule. We are looking forward to this time together as we partner with you for your child's success this year!

~Mrs. Lopez, GWE Principal



## SAFETY DRILL

Students and staff had a successful earthquake drill on Tuesday, October 17th.

## PARENT-TEACHER Conference

October 31 & November 1



Sign-up for an appointment today!

[Click Me!](#)


Or check for Monday's email (10-16) for more information.

## FIRE PREVENTION MONTH

Keep children away from flames and heat sources such as stoves, burning candles, fire pits, or BBQs. Store matches and lighters in a safe place and teach young children not to touch them if they find one.

Teach children how to Stop, Drop, and Roll on the ground if their clothes catch on fire. They should cover their face with their hands and roll back and forth until the fire is out.



Monday	Tuesday	Wednesday	Thursday	Friday
23) 	24)	25)	26) Picture Retakes and Class Photos	27)
30) NO SCHOOL	31) NO SCHOOL-Conferences	1) NO SCHOOL Conferences	2) Lost and Found will be donated.	3)

*¡Hable español!*  
¿Preguntas? Llame a Sra. Carlson, 360-582-3310, por ayuda.

## PHOTOS OCTOBER 26TH

Class Photos  
[www.leosphotography.com](http://www.leosphotography.com)  
& Picture Retakes



**GWE CODE: FAL223711**







# PUBLIC SAFETY & INFORMATION FAIR

Sponsored by CCFD3 and CERT



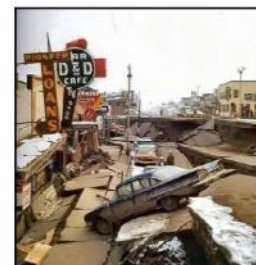
⇒ Are You Ready? Is Your Family Ready for a Natural Disaster? ⇐

**WHEN:** Saturday, Nov 4<sup>th</sup>, 2023, 9am – 5pm

**WHERE:** Guy Cole Convention Center,  
202 N Blake Ave in Carrie Blake Park

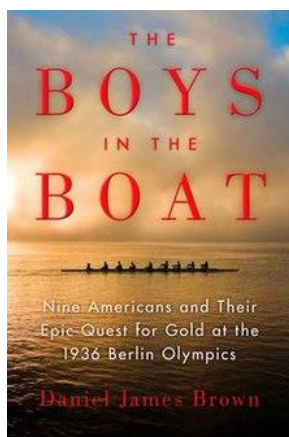


Come to the Fair and discover how to prepare your family to survive an emergency. We'll have informational speakers, equipment demonstrations, educational and vendor booths, fire trucks, ambulances, police and other special vehicles for children (and the child at heart) to climb on. You'll come away with your questions answered and a clearer plan for getting your family ready for anything.



The distribution of this material is provided as a community service and the district does not sponsor this event and assumes no responsibility for it. In consideration of the privilege to distribute materials, the entity requesting distribution agrees to indemnify and hold the Sequim School District harmless from any cause of action filed in any court of administrative tribunal arising out of the distribution of these materials including costs, attorneys' fees and judgments or awards.

## PLEASE NOTE THIS ADJUSTMENT TO OUR SCHOOL YEAR



### Notice of December 8<sup>th</sup> early release:

We are excited to share some great news with you. On Friday, December 8th, we will have an early release day. The Sequim School District will be hosting the on-site movie **premiere of "The Boys in the Boat"**, a remarkable story about Sequim's very own Joe Rantz. The early release allows our campus and local public service leadership the time to prepare our campus, auditorium, parking, and event teams for the premiere.

**This event is a unique opportunity to celebrate our local hero and the significant role our district played in this inspiring narrative.**

### Early Release Friday, December 8<sup>th</sup>, 2023:

- 11:00 am: Helen Haller Elementary, Sequim Middle School, and Sequim High School
- 11:15 am: Greywolf Elementary







# SWEET HALLOWEEN EVENTS

SWEET SPOT SEQUIM



**OCT.  
31**

## FREE FROYO!!!

ONE FREE 8OZ CUP TO CHILDREN UNDER 12  
\*MUST BE IN COSTUME TO PARTICIPATE\*

12:00-7:00PM

## COSTUME CONTEST

ALL PHOTOS SUBMITTED ON OUR FACEBOOK  
PAGE WILL BE ENTERED FOR A  
CHANCE TO WIN A \$25 GIFT  
CARD & 1 PIECE OF MERCH

**OCT.  
31**



**OCT.  
31**

## TRUNK OR TREAT @ ADAGIO!

2-5PM



FOR MORE INFO, VISIT  
[WWW.SWEETSPOTSEQUIM.COM](http://WWW.SWEETSPOTSEQUIM.COM)  
360-504-2121

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# KIDS BOOK CLUB

## CLUB DE LECTURA PARA NIÑOS

SEQUIM SCHOOL DISTRICT OFFICE, 503 N. SEQUIM AVE.

For students in grades 1-3  
and their caregivers!

Para alumnos de los grados 1-3  
y sus cuidadores.

**Book Discussion & Activity**  
Second Thursdays, 3:30-4:30pm

**Discusión del Libro y Actividad**  
Segundos jueves, 3:30-4:30pm

**Este programa se lleva a cabo en inglés.**

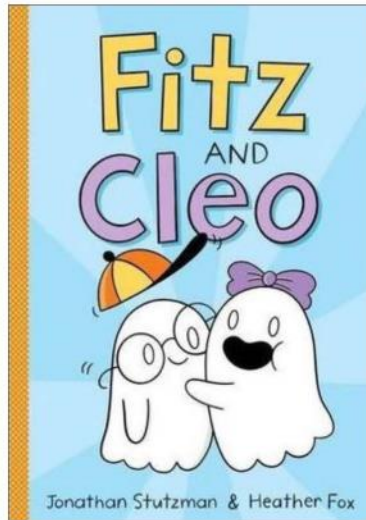


**October 12**

Book available for pick up  
beginning September 6.

**12 de Octubre**

Libro disponible para levantar a  
partir del 6 de septiembre.

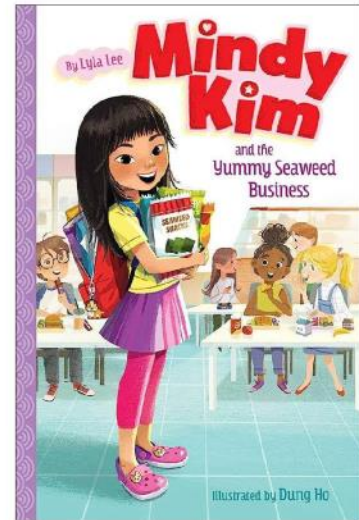


**November 9**

Book available for pick up  
beginning October 12.

**9 de Noviembre**

Libro disponible para levantar a  
partir del 12 de octubre.



**December 14**

Book available for pick up  
beginning November 9.

**14 de Diciembre**


Libro disponible para levantar a  
partir del 9 de noviembre.

**A limited number of books will be available for participants to keep, and are available for pick up on a first-come, first-served basis at the Library on the dates noted. Additional copies and formats may be available to borrow.**

**Habr  un n mero limitado de libros disponibles para que los participantes se los queden.**  
Los libros se podr n levantar por orden de llegada en las fechas indicadas. Es posible que haya otros ejemplares y formatos disponibles para prestar.

**NOLS.ORG/KBC**  
**YOUTH@NOLS.ORG**  
**360.417.8500x2**

This program is generously supported by  
**FRIENDS OF SEQUIM LIBRARY**  
Este programa cuenta con el generoso apoyo de los  
**"FRIENDS OF SEQUIM LIBRARY"**

**NOLS**  
NORTH OLYMPIC  
LIBRARY  
SYSTEM  
[www.nols.org](http://www.nols.org)

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